## [PROVISIONAL TRANSLATION FROM PERSIAN]

| [Translator's notes appear in square brackets [].]  |                                |           |               |                 |   |  |  |  |
|---|--------------------------------|-----------|---------------|-----------------|---|--|--|--|
| In the Name of God  |                                |           |               |                 |   |  |  |  |
|   |                                |           |               | ***             | Number: 17/1833/M<br>Date: 30/9/85 [21 December 2006] |  |  |  |
| [St   | amped:] CONI                   | FIDENTIAL |               |                 |   |  |  |  |
| From: Education Department Management Security Office, <u>Sh</u> íráz, Region 1 To: All urban and rural education units * Síyá <u>kh</u> Dárnigún [one of the localities in <u>Sh</u> íráz], representative   |                                |           |               |                 |   |  |  |  |
| Greetings,  |                                |           |               |                 |   |  |  |  |
| With respect, further to the circular letter number $17/1067/M - 15/7/85$ , the following form is submitted for recording the information of students who belong to religious minorities and the perverse Bahaist sect. We request that, after completion, it be returned to this office for necessary use. |                                |           |               |                 |   |  |  |  |
| [Closing remarks],  |                                |           |               |                 |   |  |  |  |
| [Signed:] Education Department Management Security Office, Shíráz, Region 1   |                                |           |               |                 |   |  |  |  |
| *********************   |                                |           |               |                 |   |  |  |  |
| Registration form for students of the city of <u>Sh</u> íráz, Area 1, Region 1 * Academic year 1385–1386 [2006–2007]  |                                |           |               |                 |   |  |  |  |
| 1.  | Student's personal information |           |               |                 |   |  |  |  |
|   | Name:                          | ]         | Family nam    | e:              | Father's name:  |  |  |  |
|   | Date of birth: Nickname:       |           | Identificatio | on card number: | Place of issue:                                       |  |  |  |
|   |                                |           | Type of deg   | ree:            | Name of training institute:                           |  |  |  |
| Class:  |                                | ]         | Branch:       |                 |   |  |  |  |
|   | Religion:                      | Christian | Jew □         | Zoroastrian     | Perverse Bahaist sect □                               |  |  |  |

## 2. Information of family members:

|                            | Father | Mother | Siblings in order of age |        |       |        |       |       |
|----------------------------|--------|--------|--------------------------|--------|-------|--------|-------|-------|
|                            |        |        | First                    | Second | Third | Fourth | Fifth | Sixth |
| Given name and family name |        |        |                          |        |       |        |       |       |
| Age                        |        |        |                          |        |       |        |       |       |
| Education                  |        |        |                          |        |       |        |       |       |
| Profession                 |        |        |                          |        |       |        |       |       |
| Place of work              |        |        |                          |        |       |        |       |       |

If parents are self-employed, provide a detailed explanation.

| 3. | Last year's | place of education: | City | Area | Region |
|----|-------------|---------------------|------|------|--------|
|    |             |                     |      |      |        |

4. Emergency telephone numbers:

Telephone number: Name of the owner of the telephone: Relationship to you:

- 5. If parents are deceased or divorced, provide the date.
- 6. If you use [pickup] services

Name of the driver: Number of the [pickup] service:

- 7. If the parents are employed after retirement, provide the exact place of work.
- 8. Telephone number of the place of work and cellular telephone of parents:
- 9. Home address:

Home telephone number: Postal code: Clear map to your house:

Name and family name of the manager of the training institute. Signature of the manager and the stamp of the training institute.